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## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1095141190

CH99-01

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A., AS TRUSTEE 111 WALL ST., 5th FL., ZONE 2 NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: GARY BROWN, A SINGLE MALE

Trustee: JAY MORRIS

Payable to: CONTINENTAL TRUST MORTGAGE

Bearing date of: DECEMBER 17, 1998

Amount Secured: \$ 184,450.00

Recorded 1/6/94, Book 1071 Page 0288

Lot SEE ATTACHED LEGAL DESCRIPTION, Block, MISSISSIPPI

County of DE SOTO,

State of

Property Address: 5730 STATELINE RD, WALLS, MISSISSIPPI 38680

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignce and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 19TH day of JANUARY 1999.

**CHASE MANHATTAN MORTGAGE** 

**CORPORATION** 

MERLINE P. BOLDEN, Assistant Treasurer

ATTEST:

JACKIE FOUCHE, Assistant Treasurer

## STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, AMANDA MUNOZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MERLINE P. BOLDEN, personally known to me to be the Assistant Treasurer of Chase Manhattan Mortgage Corporation,a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA FLORIDA 33634, and JACKIE FOUCHE, known to me to be the Assistant Treasurer of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FLORIDA 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19TH day of JANUARY 1999.

Notary Public State of Florida at Large.

PREPARED BY:HECTOR M. SUAZO Chase Manhattan Mortgage Corporation 4915 INDEPENDENCE PKWY, TAMPA, FLORIDA 33634 (813) 881 - 2959



12/90

File No: 990534JB

## **EXHIBIT "A"**

A 1.50, more or less, acre tract of land known as Lot No. 1 of the Whitehurst Acres 6 Lot Minor Subdivision (unrecorded), being located in Section 18, Township 1 South, Range 8 West, and being a part of the seven lot subdivision for Ed Crenshaw as prepared by J.F. Lauderdale, dated July 16, 1984, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Lot No. 1 of the Whitehurst Acres 6 lot minor subdivision (unrecorded), being located in the Southwest Quarter of Section 18, Township 1 South, Range 8 West, and being a part of the seven lot subdivision for Ed Crenshaw as prepared by J.F. Lauderdale, dated July 16, 1984, DeSoto County, Mississippi. Beginning at a point in the northerly line of Stateline Road (80 feet wide) 1433.26 feet eastwardly and 40.0 feet northwardly from the southwest corner of Section 18, Township 1 South, Range 8 West, said point being the southwest corner of said subdivision; thence south 88 degrees, 30 minutes, 00 seconds East 150.0 feet with the northerly line of Stateline Road to the Southwest corner of Lot No. 2; thence North 01 degrees 38 minutes 09 seconds East 435.60 feet along the westerly line of Lot No. 2 to a point in the northerly line of said subdivision; thence North 88 degrees 30 minutes, 00 seconds West 150.00feet with the subdivision; thence South 01 degrees, 38 minutes, 09 seconds West 435.60 feet with the westerly line of said subdivision to the point of beginning, containing 1.50 acres of land. Parcel No. 1084-1800.0-00001.08

Being the same property conveyed to Grantor(s) herein as shown in Warranty Deed of record at Instrument Book No. 280 Page 796 in said Register's Office.

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